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## PATENT APPLICATION TRANSMITTAL LETTER

Attorney's Docket No. 01-1-424

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing is the patent application of: <u>Madis Raukas, Kailash C. Mishra and Thomas H. Reilly III</u>

for PROTECTIVE SPINEL COATING FOR ALUMINATE PHOSPHORS

Enclosed are:

[X] Patent specification including 0 sheet(s) of drawing

[X] An assignment of the invention to OSRAM SYLVANIA Inc.

[X] Declaration and Power of Attorney

[ ] Associate Power of Attorney

Claims As Filed				
For	Number Filed	Number Extra	Rate	Fee
Total Claims	20	0	\$18.00	\$ 0.00
Independent Claims	3	0	\$80.00	\$ 0.00
	<u> </u>		Basic Fee	\$ 710.00
			Total Filing Fee	\$710.00

Please charge my Deposit Account No. <u>15-0685</u> in the amount of <u>\$710.00</u>

The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. <u>15-0685</u>.

Triplicate copies of this sheet are enclosed.

September 26, 2001

Date

Attorney of Record

Robert F. Clark Reg. No. 33,853

Robert F. Clark OSRAM SYLVANIA Inc. 100 Endicott Street Danvers, Massachusetts 01923 Tel. No. (978)750-2275 01-1-424 PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Raukas et al.

Serial No.: Herewith Art Unit: Not Assigned

Filed: Herewith Examiner: Not Assigned

For: PROTECTIVE SPINEL COATING FOR ALUMINATE PHOSPHORS

Hon. Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

## **EXPRESS MAIL CERTIFICATE**

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Date of Deposit September 26, 2001

I hereby certify that the following attached paper or fee

Express Mail Certificate (1 page)

Patent Application Transmittal Letter (1 page, in triplicate)
Patent Application (14 pages, including Cover Sheet (1page);

Specification (8 pages); Claims (4 pages); and Abstract (1page))

Declaration (2 pages)

Assignment Cover Sheet (1 page)

Assignment (1 page)

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is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

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